COUNTY OF___

STATE OF GEORGIA

DATED April 23, 1962

SECURED THEREBY.

TRANSPER AND ASPCHUE 1968 Mrs. Oli.6 amsworth BOOK 1102 PAGE 572 R. M. C. FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY SELLS, TRANSFERS, ASSIGNS AND COMMERCIAL ACCEPTANCE CORPORATION without recourse and without any warranties express or implied ALL RIGHT, TITLE INTEREST, POWERS, AND OPTIONS IN, TO AND UNDER A CERTAIN MORT-GAGE FROM Grady Robinson, Parmelia Robinson, Edwin V. Williams and Cora Williams TO GREENVILLE SALES COMPANY __,AND RECORDED IN MORTGAGE VOL.889 PAGE 349 , OFFICE OF THE CLERK OF COURT, Greenville COUNTY, SOUTH CAROLINA, THE

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED, THIS 28th DAY OF ,19 68 C. I. T. CORPORATION

LAND DESCRIBED IN SAID MORTGAGE AND THE INDEBTEDNESS EVIDENCED BY PROMISSORY NOTE,

. W. Will Webb, Assistant Secretary

WITNESS

PROBATE

STATE OF GEORGIA COUNTY OF FULTON

PERSONALLY APPEARED BEFORE ME______F. S. Snipes WHO ON OATH STATES THAT He SAW THE WITHIN NAMED Corporation BY ITS Assistant Secretary SIGN, SEAL WITH ITS CORPORATE SEAL, AND AS THE ACT AND DEED OF SAID CORPORATION DELIVER THE WITHIN WRITTEN INSTRUMENT AND J. D. Vickery WITNESSED THE EXECUTION THEREOF.

SWORN TO BEFORE ME THIS 28th

Assignment Recorded Sept. 10, 1968 at 9:30 A. M., #6096.